

Śrītapovanaṣaṭkam

श्रीतपोवनषट्कम्

व्याप्तं जगद्येन चिदात्मभावाद्
रज्ज्वा यथाऽहिर्हि चराचरं यत् ।
संन्यस्य सर्वं च सदात्मभावे
स्वयं समस्तं च बभूव यस्तु ॥
निस्सङ्गनिर्मुक्तिपदं प्रपद्य
ब्रह्मात्मभावेन विराजितो यः ।
श्री सौम्यकाशीशमहेश्वराय
तस्मै नमः स्वामितपोवनाय

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vyāptaṁ jagadyena cidātmabhāvād
rajjvā yathā'hirhi carācaram yat ।
sannyasya sarvaṁ ca sadātmabhāve
svayaṁ samastaṁ ca babhūva yastu ॥
nissaṅganirmuktipadaṁ prapadya
brahmātmabhāvena virājito yaḥ ।
Śrī Saumyakāśīśamaheśvarāya
tasmai namaḥ Svāmitapovanāya

॥1॥

Salutations to Swami Tapovan Maharaj, who is Maheśvara, the Lord of Saumyakāśī, by whom the entire movable and immovable world is pervaded in the form of Consciousness; just as the snake is pervaded by the (misapprehended) rope. He, having renounced, i.e. dissolved everything in His True being, again manifests Himself as all (names and forms). Abiding in the state of total detachment and liberation, He is shining as the Self - identical with Brahman.

अखण्डभावः शिवरूपतत्त्वः
चित्तिस्वभावः परमात्मसत्यः ।
सत्यस्य सत्यः सुधियैव गम्यः
परः प्रधानात्परमेश्वरो यः ॥
आद्यन्तहीनो निरपेक्षदीप्तिः
स्वतः स्वरूपेण विफुल्लितो यः ।

श्री सौम्यकाशीशमहेश्वराय

तस्मै नमः स्वामितपोवनाय

॥ २ ॥

akhaṇḍabhāvaḥ Śivarūpatatvaḥ
citisvabhāvaḥ paramātmāsatyah |
satyasya satyah sudhiyaiva gamyah
paraḥ pradhānātparameśvaro yah ||
ādyantahīno nirapekṣadīptiḥ
svataḥ svarūpeṇa viphullito yah |

Śrī Saumyakāśīśamaheśvarāya

tasmai namaḥ Svāmitapovanāya

||2||

Salutations to Swami Tapovan Maharaj, who is Maheśvara, the Lord of Saumyakāśī, who is of the nature of unbroken existence, auspiciousness, consciousness and the Absolute Reality. He is the Truth of all truths, which is experienced by the pure intellect alone and is the Supreme Lord – beyond prakṛti. He is devoid of beginning or end, the Light independent of any other source of light and is ever cheerful by His very nature.

मन्तुन्न शक्यो मनसा कदाचिद्
वक्तुन्न केनापि तथा न वाचा ।
बोद्धुञ्च बुद्ध्यादि तथा न शक्यः
बुद्ध्यादिसाक्षी खलु केवलो यः ॥
सर्वेन्द्रियातीतपदस्थितोऽपि
सर्वेन्द्रियप्रेरयिता परो यः ।

श्री सौम्यकाशीशमहेश्वराय

तस्मै नमः स्वामितपोवनाय

॥ ३ ॥

mantunna śakyo manasā kadācit
vaktunna kenāpi tathā na vācā |
boddhuñca buddhyādi tathā na śakyaḥ
buddhyādisākṣī khalu kevalo yaḥ ||
sarvendriyātītapadasthito'pi
sarvendriyaprerayitā paro yaḥ |

Śrī Saumyakāśīśamaheśvarāya

tasmai namaḥ Svāmitapovanāya

||3||

Salutations to Swami Tapovan Maharaj, who is Maheśvara, the Lord of Saumyakāśī, who can never be thought of by the mind; neither can He be described in words by anyone, nor can He be known by the intellect. He, even though rooted in the state beyond all senses, is the Supreme propeller of all of them.

शुद्धातिशुद्धञ्च सदा प्रबुद्धः
विश्वेश्वरो विश्वपरः प्रसन्नः ।
व्यापी परब्रह्मणि मोदमानः
वेदान्तसारः सुधियां शरण्यः ॥
एको वशी सर्वभूताधिवासः
सर्वाधिपः सर्वजीवात्मको यः ।
श्री सौम्यकाशीश महेश्वराय
तस्मै नमः स्वामितपोवनाय
॥ ४ ॥

śuddhātiśuddhañca sadā prabuddhaḥ
viśveśvaro viśvaparahaḥ prasannaḥ |
vyāpī parabrahmaṇi modamānaḥ
vedāntasāraḥ sudhiyāṁ śaraṇyaḥ ||
eko vaśī sarvabhūtādhivāsaḥ
sarvādhipaḥ sarvajīvātmako yaḥ |
Śrī Saumyakāśīśamaheśvarāya
tasmai namaḥ Svāmitapovanāya

||4||

Salutations to Swami Tapovan Maharaj, who is Maheśvara, the Lord of Saumyakāśī, ever awake to that Truth which is purer than the purest. He is the Lord of the universe and is also transcendental to it. He is the ever blissful, revelling in the all pervading Supreme Brahman. He is the essence of Vedānta and is the shelter of the man of pure intellect. He is one and only one, the controller and indweller of all beings, the Goal of all the jīvās— the master of all and is the Self of all jīvās.

अशब्दमस्पर्शमरूपवच्च

तथारसं नित्यमगन्धवच्च ।

निरञ्जनं नित्यनिरीहमेकं

बुद्धेः परं निर्गुणसद्बुवच्च ॥

गुह्यं गभीरं गगनोपमं यं

पश्यन्ति निर्धूतमला यतीन्द्राः ।

श्री सौम्यकाशीशमहेश्वराय

तस्मै नमः स्वामितपोवनाय

॥ ५ ॥

aśabdamasparśamarūpavacca

tathārasaṁ nityamagandhavacca ।

nirañjanaṁ nityanirīhamekaṁ

buddheḥ paraṁ nirguṇasaddhruvañca ॥

guhyaṁ gabhīraṁ gaganopamaṁ yaṁ

paśyanti nirdhūtamalā yatīndrāḥ ।

Śrī Saumyakāśīśamaheśvarāya

tasmai namaḥ Svāmitapovanāya

॥5॥

Salutations to Swami Tapovan Maharaj, who is Maheśvara, the Lord of Saumyakāśī, who is devoid of the qualities of sound, touch, form, taste and smell; He is the eternal, taintless, actionless, one beyond the intellect, attributeless, immutable, imperceptible, unfathomable, like space, whom the great Yogīs of pure heart see as their own Self.

तेजोमयं दिव्यममेयशक्तिं
सनातनं शान्तमनामयं च ।
अद्वैतमाश्चर्यमचिन्त्यरूपं
परात्परं नित्यमनन्तमाद्यम् ॥
ज्ञानप्रकाशेन विशुद्धसत्त्वः
यं पश्यति स्वात्मनि चिन्त्यमानम् ।
श्री सौम्यकाशीशमहेश्वराय
तस्मै नमः स्वामितपोवनाय

॥ ६ ॥

tejomayaṁ divyamameyaśaktiṁ
sanātanaṁ śāntamanāmayam ca
advaitamāścaryamacintyarūpaṁ
parātparam nityamanantamādyam ॥
jñānaprakāśena viśuddhasatvaḥ
yaṁ paśyati svātmani cintyamānam ।
Śrī Saumyakāśīśamaheśvarāya
tasmai namaḥ Svāmitapovanāya

॥6॥

Salutations to Swami Tapovan Maharaj, who is Maheśvara, the Lord of Saumyakāśī, whom the man of pure intellect sees in his own heart by meditating on the light of knowledge as that Reality which is resplendent, divine, immeasurable power, pure, eternal, peaceful, diseaseless, non-dual, a wonder, incomprehensible, beyond the beyond, permanent, endless and the Primordial Being.