## Acyutāṣṭakam

## अच्युताष्टकम्

अच्युतं केशवं रामनारायणं	
कृष्णदामोदरं वासुदेवं हरिम् ।	
श्रीघरं माधवं गोपिकावल्लभं	
जानकीनायकं रामचन्द्रं भजे	11 8 11
Acyutam Keśavam Rāmanārāyaṇam	
Kṛṣṇadāmodaram Vāsudevam harim	
Śrīdharam Mādhavam Gopikāvallabham	
Jānakīnāyakam Rāmacandram bhaje	1
I sing in praise of Acyuta, Keśava, Rāma, Nārāyaṇa, Kṛṣṇa,	
Dāmodara, Vāsudeva Harī, Śrīdhara, Mādhava, Gopikāvallal	oha (Lord
of the Gopis), Rāmachandra (Jānakī's consort).	
अच्युतं केशवं सत्यभामाधवं	
माधवं श्रीधरं राधिकाराधितम् ।	
इन्दिरामन्दिरं चेतसा सुन्दरं	
देवकीनन्दनं नन्दजं सन्दघे ॥ २ ॥	
Acyutam Keśavam Satyabhāmādhavam	
Mādhavam Śrīdharam Rādhikārādhitam	l
Indirāmandiram cetasā sundaram	
Devakīnandanam Nandajam sandadhe	11211
I meditate upon Acyuta, Keśava, Satyabhāmā's husband, Mā	dhava,
Śrīdhara, the one worshipped by Rādhikā, the temple of Lakṣṣ	
who has the most beautiful mind, the darling of Devakī and t	he son of
Nanda.	
विष्णवे जिष्णवे राख्निणे चिकणे	
रुक्मिणीरागिणे जानकीजानये।	
वल्लवीवल्लभायार्चितायात्मने	
कंसविध्वंसिने वंशिने ते नमः	11 3 11

## Viṣṇave Jiṣṇave Śaṅkhiṇe Cakriṇe Rukmiṇīrāgiṇe Jānakījānaye | Vallavīvallabhāyārcitāyātmane

Kamsavidhvamsine Vamsine te namah

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Salutations unto the One who is omnipresent, the victorious, the wielder of the divine Conch and the Discus, the intense beloved of Rukminī, whose devoted wife is Jānakī, the one worshipped by the Gopīs, who is very venerable, destroyer of Kamsa and the player of the Divine flute.

कृष्ण गोविन्द हे राम नारायण श्रीपते वासुदेवाजित श्रीनिधे। अच्युतानन्द हे माधवाधोक्षज द्वारकानायक द्वीपदीरक्षक॥ ४॥

Kṛṣṇa Govinda he Rāma Nārāyaṇa Śrīpate Vāsudevājita Śrīnidhe |

Acyutānanda he Mādhavādhokṣaja

Dvārakānāyaka Draupadīrakṣaka

||4||

Please protect me, O Kṛṣṇa, Govinda, Rāma, Nārāyaṇa, Śrīpati (consort of Goddess Lakṣmī), Vāsudeva the invincible, Śrīnidhi (repository of prosperity), Acyuta, Ananda, O Mādhava, Adhokṣaja (the one beyond the sense organs), the Lord of Dvārakā and the protector of Draupadi.

राक्षसक्षोभितः सीतया शोभितो

दण्डकारण्यभूपुण्यताकारणः।

लक्ष्मणेनान्वितो वानरेस्सेवितो

अगस्त्यसम्प्रजितो राघवः पातु माम्

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Rākṣasakṣobhitaḥ Sītayā śobhito

Daņḍakāraṇyabhūpuṇyatākāraṇaḥ |

Lakșmanenānvito vānaraissevito

Agastyasampūjito Rāghavaḥ pātu mām

May Rāghava protect me, He who is angry with Rākṣasa (demons), adorned by Sītā, followed by Lakṣmaṇa, served by the monkeys and worshipped by Sage Agastya.

घेनुकारिष्टकानिष्टकृद्द्वेषिहा केशिहा कंसहृद्वंशिकावादकः।

पूतनाकोपकः सूरजाखेलनो

बालगोपालकः पातु मां सर्वदा

॥ ६॥

Dhenukāriṣṭakāniṣṭakṛddveṣihā

Keśihā Kamsahrdvamśikāvādakah

Pūtanākopakaḥ Sūrajākhelano

Bālagopālakah pātu mām sarvadā

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May the young Gopāla ever protect me, He who is the destroyer of Dhenukā, Ariṣṭaka and the like, the annihilator of the enemies and Keśi (one with majestic and beautiful hair-style), the killer of Kaṁsa, player of Divine flute, the one showing ire against Pūtanā and the one playing on the banks of Yamunā river.

विद्युद्द्योतवत्प्रस्फुरद्वाससं प्रावृडम्भोदवत्प्रोल्लसद्विग्रहम्। वन्यया मालया शोभितोरःस्थलं लोहिताङ्घिद्वस्यं वारिजाक्षं भजे

11 9 11

vidyududyotavatprasphuradvāsasam

prāvṛḍambhodavatprollasadvigraham |

vanyayā mālayā śobhitoraḥsthalam

lohitānghridvayam vārijākṣam bhaje

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I sing in the praise of Him whose pītāmbara is shining like the lightning, whose body is dark-grey like the clouds of the rainy season; whose chest is decorated with the garland of the flowers of the forest, whose feet are red in the shade like the sky of the dawn and whose eyes are like the lotus.

कुश्चितैः कुन्तलैर्भ्राजमानाननं रत्नमौलिं लसत्कुण्डलं गण्डयोः।

हारकेयूरकं कङ्कणप्रोज्वलं

किङ्किणीमञ्जलं श्यामलं तं भजे

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kuñcitaiḥ kuntalairbhrājamānanam

ratnamaulim lasatkuṇḍalam gaṇḍayoḥ |

hārakeyūrakam kankanaprojvalam

kinkinīmanjulam Śyāmalam tam bhaje

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I sing in praise of that exquisitely beautiful Syāma Sundara whose forehead looks beautiful by the curly hair playing on it; the head by the crown of gems; the cheeks by the dangling ear-rings; He is decorated by the dazzling necklace, the arm bands, and the band encircling the waist.