## Śrīmahāgaņeśapañcaratnam

## श्रीमहागणेशपञ्चरत्नम्

## भगवान शङ्कराचार्य कृतम्

(Bhagavāna Śaṅkarācārya kṛtam)

मुदाकरात्त मोदकं सदा विमुक्तिसाधकं कलाधरावतंसकं विलासि लोकरक्षकम्। अनायकैक नायकं विनाशितेभदैत्यकं नताशुभाशुनाशकं नमामि तं विनायकम्

11 8 11

mudākarātta modakam sadā vimuktisādhakam

kalādharāvatamsakam vilāsi lokarakṣakam l anāyakaika nāyakam vināśitebhadaityakam

natāśubhāśunāśakam namāmi tam Vināyakam | | 1 | 1

I bow down to the Lord Vināyaka who is ever blissful, who has modaka in his hands, who is the bestower of salvation, who wears the moon on his head, who is above all and who has no one above him, who is slayer of the elephant-faced demon, who is the destroyer of all the evils of those who worship Him.

नतेतरातिभीकरं नवोदितार्कभास्वरं नमत्सुरारि निर्जरं नताधिकापदुद्धरम् । सुरेश्वरं निधीश्वरं गजेश्वरं गणेश्वरं महेश्वरं तमाश्रये परात्परं निरन्तरम्

11 7 11

natetarātibhīkaram navoditārkabhāsvaram

namatsurāri nirjaram natādhikāpaduddharam | Sureśvaram Nidhīśvaram Gajeśvaram Ganeśvaram

Maheśvaram tamāśraye parātparam nirantaram | |2|

I take refuge in Lord Gaṇeśa, who shines like the rising Sun, who is bowed down by Gods and demons both, who is the destroyer of all the calamities in the life of those who worship Him, who is the Lord of gods, who is the Lord of all treasures, who is Gajeśvara and Maheśvara and who is the best among the best.

समस्त लोकशङ्करं निरस्तदैत्यकुञ्जरं
दरेतरोदरं वरं वरेभवऋमक्षरम्।
कृपाकरं क्षमाकरं मुदाकरं यशस्करं
मनस्करं नमस्कृतां नमस्करोमि भास्वरम् ॥ ३॥
samasta lokaśaṅkaraṁ nirastadaityakuñjaraṁ
daretarodaraṁ varaṁ varebhavaktramakṣaram |
kṛpākaraṁ kṣamākaraṁ mudākaraṁ yaśaskaraṁ
manaskaraṁ namaskṛtāṁ namaskaromi bhāsvaram ||3||
I prostrate unto the shining Lord Gaṇeśa, who bestows good on all the
worlds, who is the destroyer of Gajāsura, who is the best, the Immortal,
who is the bestower of mercy on those who bow to Him, who endures
all our sins, who is full of grace and who is the giver of mercy, bliss,
fame and pure mind to us.

अिक अन्ति मार्जनं चिरन्तनोक्ति भाजनं पुरारिपूर्व नन्दनं सुरारि गर्वचर्वणम् । प्रपञ्च नाद्याभीषणं धनञ्जयादि भूषणं कपोलदानवारणं भजे पुराणवारणम्

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akiñcanārtimārjanam cirantanokti bhājanam purāripūrva nandanam surāri garvacarvaṇam prapañca nāśabhīṣaṇam dhanañjayādi bhūṣaṇam

kapoladānavāraņam bhaje purāņavāraņam 1141

I worship the ancient elephant-faced Gaṇapati, who is the destroyer of all the pains of the poor, is the abode of Om, the ancient symbol of the Vedas, who is the eldest son of Purāri, who destroys the pride of the enemies of gods, who is the very fear at the time of deluge, who wears Dhanañjayā and other serpents as ornaments.

नितान्तकान्तदन्तकान्ति मन्तकान्तकात्मजं अचिन्त्य रूपमन्तहीन मन्तरायकृन्तनम्। हृदन्तरे निरन्तरं वसन्तमेव योगिनां तमेकदन्तमेव तं विचिन्तयामि सन्ततम्

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nitāntakāntadantakānti mantakāntakātmajam acintya rūpamantahīna mantarāyakṛntanam | hṛdantare nirantaram vasantameva yoginām

tamekadantameva tam vicintayāmi santatam ||5||

I meditate upon that single-tusked (ekadanta) Gaṇeśa who is adorned by the glistening horn, who is the son of the Lord of Death (Lord Śiva), whose form is incomprehensible, who is the remover of all the obstacles, who lives in the heart of Yogis forever.

महागणेश पञ्चरत्नमाद्रेण योऽन्वहं प्रजल्पति प्रभातके हृदि स्मरन् गणेश्वरम् । अरोगतामदोषतां सुसाहितीं सुपुत्रतां समाहितायुरष्टभूतिमभ्युपैति सोऽचिरात्

11 & 11

Mahāgaņeśa pañcaratnamādareņa yo'nvaham prajalpati prabhātake hṛdi smaran Gaņeśvaram | arogatāmadoṣatām susāhitīm suputratām

samāhitāyuraṣṭabhūtimabhyupaiti so'cirāt | | | 6 | |

He who chants these five gems of the great Mahāgaṇeśa with devotion, meditating on Him in the heart of hearts in the early morning, soon will he be bestowed with a healthy life and eightfold wealth.