

Gurupādukāstotram

गुरुपादुकास्तोत्रम्

अनन्तसंसारसमुद्रतार

नौकायिताभ्यां गुरुभक्तिदाभ्याम् ।

वैराग्यसाम्राज्यदपूजनाभ्यां

नमो नमः श्रीगुरुपादुकाभ्याम्

॥ १ ॥

anantasamsārasamudratāra

naukāyitābhyām gurubhaktidābhyām ।

vairāgyasāmrājyadapūjanābhyām

namo namaḥ Śrīgurupādukābhyām

॥1॥

Salutations to the holy pādūkās of the Guru, which serve as the boat to cross this endless ocean of Saṁsāra, which endow me with devotion to Guru, and which bestow the kingdom of renunciation.

कवित्ववाराशिनिशाकराभ्यां

दौर्भाग्यदावाम्बुदमालिकाभ्याम् ।

दूरीकृतानम्रविपत्तिभ्यां

नमो नमः श्रीगुरुपादुकाभ्याम्

॥ २ ॥

kavitvavārāśiniśākarābhyām

daurbhāgyadāvāmbudamālikābhyām ।

dūrīkṛtānamravipattatibhyām

namo namaḥ Śrīgurupādukābhyām

॥2॥

Salutations to the holy pādūkās of the Guru, which inspire poetry in one's bosom like the moon that causes the sea to rise up, quench one's misfortunes as showers put out wildfires, dispel the adversities of devotees.

नता ययोः श्रीपतितां समीयुः

कदाचिदप्याशु दरिद्रवर्याः ।

मूकाश्च वाचस्पतितां हि ताभ्यां

नमो नमः श्रीगुरुपादुकाभ्याम्

॥ ३ ॥

natā yayoh śrīpatitām samīyuh
kadācidapyāśu daridravyāḥ ।
mūkāśca vācaspatitām hi tābhyām
namo namaḥ Śrīgurupādukābhyām ॥3॥

Salutations to the holy pādukās of the Guru, adoring which, the worst poverty-stricken have turned out to be great possessors of wealth; and even the mute ones have transformed into great masters of speech.

नालीकनीकाशपदाहृताभ्यां
नानाविमोहादि निवारिकाभ्याम् ।
नमज्जनाभीष्टततिप्रदाभ्यां
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ४ ॥
nālīkanīkāśapadāhṛtābhyām
nānāvīmohādi nivārikābhyām ।
namajjanābhīṣṭatipradābhyām
namo namaḥ Śrīgurupādukābhyām ॥4॥

Salutations to the holy pādukās of the Guru, brought by Śrī Padmapādācārya, worshipping which, all desires of the devotee are granted and which destroy all delusions

नृपालिमौलिव्रजरत्नकान्ति
सरिद्विराजज्झषकन्यकाभ्याम् ।
नृपत्वदाभ्यां नतलोकपङ्केः
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ५ ॥
nṛpālimaulivrajaratnakānti
saridvirājjjhaṣakanyakābhyām ।
nṛpatvadābhyām natalokapaṅkteḥ
namo namaḥ Śrīgurupādukābhyām ॥5॥

Salutations to the holy pādukās of the Guru, which confer kingdom upon the devotees. They shine like two mermaids in water when the crowns of kings who bow before them shine.

पापान्धकारार्कपरम्पराभ्यां
तापत्रयाहीन्द्रखगेश्वराभ्याम् ।

जाड्याब्धिसंशोषणवाडवाभ्यां
नमो नमः श्रीगुरुपादुकाभ्याम्

॥६॥

pāpāndhakārārkaparāmparābhyām
tāpatrayāhīndrakhageśvarābhyām ।

jāḍyābdhisamśoṣaṇavāḍavābhyām

namo namaḥ Śrīgurupādukābhyām ॥6॥

Salutations to the holy pādūkās of the Guru, which are like the great fire which dries up all sluggishness and dullness, like Garūḍa to the deadly snakes of three afflictions, like a row of Suns to remove all darkness of one's sins.

शमादिषट्कप्रदवैभवाभ्यां
समाधिदानव्रतदीक्षिताभ्याम् ।

रमाधवाङ्घ्रिस्थिरभक्तिदाभ्यां
नमो नमः श्रीगुरुपादुकाभ्याम्

॥ ७ ॥

śamādiṣaṭkapradaivaibhavābhyām
samādhidānavratadīkṣitābhyām ।

ramādhavāṅghristhirabhaktidābhyām

namo namaḥ Śrīgurupādukābhyām ॥7॥

Salutations to the holy pādūkās of the Guru, which grant firm devotion to Lord Viṣṇu and are committed to granting samādhi and have the power to bestow the six-fold virtues of śamā (calmness of mind), dama (control of sense organs) etc.

स्वार्चापराणामखिलेष्टदाभ्यां
स्वाहासहायाक्षधुरन्धराभ्याम् ।

स्वान्ताच्छभावप्रदपूजनाभ्यां
नमो नमः श्रीगुरुपादुकाभ्याम्

॥ ८ ॥

svārcāparāṇāmakhileṣṭadābhyām
svāhāsahāyākṣadhurandharābhyām ।
svāntācchabhāvapradapūjanābhyām
namo namaḥ Śrīgurupādukābhyām ॥8॥

Salutations to the holy pādūkās of the Guru, that bore the weight of Ādi Śāṅkarācārya, who is Lord Śiva with fire as one of His eyes, which grant all that is desired by those intent upon the worship of the Self, the adoration of which confers on one the experience of Self within.

कामादिसर्पव्रजगारुडाभ्यां
विवेकवैराग्यनिधिप्रदाभ्याम् ।

बोधप्रदाभ्यां द्रुतमोक्षदाभ्यां

नमो नमः श्रीगुरुपादुकाभ्याम्

॥ ९ ॥

kāmādisarpavrajagāruḍābhyām
vivekavairāgyanidhipradābhyām ।
bodhapradābhyām drutamokṣadābhyām
namo namaḥ Śrīgurupādukābhyām ॥9॥

Salutations to the holy pādūkās of the Guru, worship of which drives away all passion, anger etc. as Garūḍa makes the snakes flee, which help us develop viveka (discrimination) and vairāgya (dispassion), which grant the highest knowledge and bring about instant liberation.