

Śrīchinmayāṣṭakam

श्रीचिन्मयाष्टकम्

ओंकारसूनमकरन्दरसं पिबन्तं

अध्यात्मभृङ्गमवनीतल भाग्यशृङ्गम् ।

आनन्दपूर्णमतिमप्रतिमप्रभावं

श्रीचिन्मयं गुरुवरं हृदि भावयामि

॥ १ ॥

Om̐kārasūnamakarandarasaṁ pibantaṁ

adhyātmabhṛṅgamavanītalabhāgyaśṛṅgam ।

ānandapūrṇamatimapatimaprabhāvaṁ

Śrīcinmayaṁ guruvaraṁ hṛdi bhāvayāmi ॥1॥

I meditate in my heart upon Śrī Chinmaya, the best of teachers, the bee of spirituality that drinks the nectar in the flower of Om̐kāra, who is the greatest blessing upon earth, whose mind is full of bliss and whose glory is incomparable.

उन्मीलदम्बुजदलायतमुग्धनेत्रं

उत्तप्तनिर्मलसुवर्णसमानगात्रम् ।

उन्निद्रभक्तजनमानसराजहंसं

श्रीचिन्मयं गुरुवरं हृदि भावयामि

॥ २ ॥

unmīladambujadalāyatamugghanetraṁ

uttaptanirmalasuvarṇasamānagātram ।

unnidrabhaktajanamānasarājahaṁsaṁ

Śrīcinmayaṁ guruvaraṁ hṛdi bhāvayāmi ॥2॥

I meditate in my heart upon Śrī Chinmaya, the best of teachers, whose large lovely eyes are like the petals of a blossoming lotus, whose form is shining like the heated pure gold, and who is the king swan sporting in the alert minds of the devotees.

आयामरम्यभुजदण्डगम्भीररूपं
मायान्धकारविनिवारणभद्रदीपम् ।

मुद्रादरिद्रकरुणावरुणाधिवासं

श्रीचिन्मयं गुरुवरं हृदि भावयामि

॥ ३ ॥

āyāmaramyabhujadaṇḍagambhīrarūpaṁ

māyāndhakāravivinivāraṇabhadrādīpam ।

Mudrādaridrakarūṇāvaruṇādhivāsaṁ

Śrīcinmayaṁ guruvaram hṛdi bhāvayāmi ॥3॥

I meditate in my heart upon Śrī Chinmaya, the best of teachers whose lovely staff-like stretched arms have a profound form, who is the auspicious lamp that dispels the darkness of māyā and whose abode is the shoreless ocean of compassion.

धावत्यमञ्जुलमृदुस्मितकान्तिपूरं

विस्मारिताखिलपदानतदुःखभारम् ।

आताम्रशोभनपरिच्छदसंवृताङ्गं

श्रीचिन्मयं गुरुवरं हृदि भावयामि

॥ ४ ॥

dhāvalyamañjulamṛdusmitakāntipūraṁ

vismāritākhilapadānataduḥkhabhāram ।

ātāmraśobhanaparicchadasaṁvṛtāṅgaṁ

Śrīcinmayaṁ guruvaram hṛdi bhāvayāmi ॥ 4 ॥

I meditate in my heart upon Śrī Chinmaya, the best of teachers, full of luster of his bright, beautiful and soft smile, who is covered with shining and auspicious saffron clothes and who dispels all sorrows of those that bow to his holy feet.

विज्ञानसारवचनामृतजह्नुकन्या

निशेषधौतभवकिल्बिषमुन्नतांसम् ।

श्रीखण्डमण्डितमनोज्ञविशालभालं

श्रीचिन्मयं गुरुवरं हृदि भावयामि ॥ ५ ॥

vijñānasāravacanāmṛtajahnukanyā

niśēṣadhautabhavakilbiṣamunnatāṁsam ।

śrīkhaṇḍamaṇḍitamanojñaviśālabhālaṁ

Śrīcinmayaṁ guruvaram hṛdi bhāvayāmi ॥ 5॥

I meditate in my heart upon Śrī Chinmaya, the best of teachers, whose large forehead is decorated pleasingly with sandal paste and whose nectarine words expounding the essence of the supreme wisdom, are the Ganges that washes off all the sins of this world.

सान्दीपनीति भुवनप्रथितं प्रशान्तं

अध्यासितं परममङ्गलमालयाग्रयम् ।

श्रीमन्तपोवनतपोधनुशिष्यवर्यं

श्रीचिन्मयं गुरुवरं हृदि भावयामि

॥ ६ ॥

sāndīpanīti bhuvanaprathitaṁ praśāntam

adhyāsitaṁ paramamaṅgalamālayāgryam ।

Śrīmāntapovanatapodhanuśiṣyavaryam

Śrīcinmayaṁ guruvaraṁ hṛdi bhāvayāmi ॥6॥

I meditate in my heart upon Śrī Chinmaya, the best of teachers, who is the foremost disciple of Śrī Tapovanam of great penance, and who has established the pioneer abode of learning, supreme serene and auspicious, renowned in the world as Sāndīpanī.

कल्याणशीतलकटाक्षनिरीक्षणोऽन

तापत्रयप्रशमनैकपरं सुधीरम् ।

प्रज्ञानवारिधितरङ्गविहारलोलं

श्रीचिन्मयं गुरुवरं हृदि भावयामि

॥ ७ ॥

kalyāṇaśītalakaṭākṣanirīkṣaṇena

tāpatrayapraśamanaikaparaṁ sudhīram ।

prajñānavāridhitarāṅgavihāralolaṁ

Śrīcinmayaṁ guruvaraṁ hṛdi bhāvayāmi ॥7॥

I meditate in my heart upon Śrī Chinmaya, the best of teachers of firm wisdom, bent upon quelling the three human miseries (ādhidāivika, ādhibhautika and ādhyātmika) by mere glance, which is soothing and auspicious and who sports joyously upon the wave of the ocean of the supreme wisdom.

नानापुराणनिगमागमतत्वविज्ञं
साक्षात्कृतप्रणवसारमुदारभावम् ।
संसारघोरतरकाननदाववह्निं
श्रीचिन्मयं गुरुवरं हृदि भावयामि

॥ ८ ॥

nānāpurāṇanigamāgamatatvavijñam

sākṣātkṛtapraṇavasāramudārabhāvam ।

saṁsāraghoratarakānanadāvavahniṁ

Śrīcinmayam guruvaram hṛdi bhāvayāmi ॥ 8 ॥

I meditate in my heart upon Śrī Chinmaya, the best of teachers, the knower of the Truth, propounded by all the scriptures, who has realized the essence of praṇava (OM), who is of generous disposition and who is wild fire in the thick forest of this Saṁsāra.