Mātṛstavanam

मातृस्तवनम्

मातुराशिषा वन्दिता भुवि ।	
सन्ति हि नरो नन्दिता दिवि	11 8 11
māturāśiṣā vanditā bhuvi	
santi hi naro nanditā divi	1
By mother's blessings alone each person becomes worsh world and happy in the other world.	hipful in this
धारितोऽस्म्यहं स्वोदरे त्वया।	
पालितोऽस्म्यहं स्वस्तने त्वया	ા રા
dhārito'smyaham svodare tvayā	
pālito'smyaham svastane tvayā	11211
You maintained me in the womb and nourished me on ye	our milk.
शिशुरहं यदा केलिलम्पटः।	
न श्रुतं मया ते तदा वचः	॥ ३॥
śiśuraham yadā kelilampaṭaḥ	
na śrutam mayā te tadā vacaḥ	11311
In my childhood, being attached to toys, I didn't heed yo	our words.
शिक्षणे मम न च कदा रुचिः।	
सा त्वया कृता वर्धिता मतिः	11 8 11
śikṣaṇe mama na ca kadā ruciḥ	
sā tvayā kṛtā vardhitā matiḥ	4
I had no interest in learning but you created that in me, my intellect.	and developed

	बालवर्धनं कष्टदायकम् ।	
	मन्यसे तु तद् हर्षकारणम्	॥ ५॥
	bālavardhanam kaṣṭadāya kam	
-	manyase tu tad harşakāraṇam	11511
	Even though a child's actions cause much pain, you look u	pon them as
-	a source of joy.	
	रोगपीडितो यत्कदाप्यहम् ।	
_	सेवसे तदा मामहर्निशम्	॥ ६ ॥
	rogapīḍito yatkadāpyaham	
	sevase tadā māmaharniśam	11611
_	Whenever I am sick, you nurse me day and night.	
	विस्मराम्यहं ते कथं कृतम् ।	
-	मत्कृते सदा प्रेमसम्युतम्	11 9 11
	vismarāmyaham te katham kṛtam	
-	matkṛte sadā premasamyutam	11711
	How can I ever forget all that is done by you with so much	affection.
-	पश्यसि गुणं सर्वदा मम ।	
	अवगुणं तु मे नेक्षसे कथम्	\(\)
	paśyasi guṇaṁ sarvadā mama	
	avaguṇaṁ tu me nekṣase katham	11811
	You always see my virtues, but how come you never see my	vices?
-	इयमुदारता त्विय च वर्तते ।	
	नेतरत्र सा जगति दृश्यते	11 9 11
riper.	iyamudāratā tvayi ca vartate	
	netaratra sā jagati drśyate	9
_	This large-heartedness exists only in you and it is not seen	
	else in the world.	

दुर्लभा न हि बान्धवा भुवि ।	
जननी दुर्लभा त्वत्समा अयि	11 80 11
durlabhā na hi bāndhavā bhuvi	
jananī durlabhā tvatsamā ayi	10
Relatives and friends are easy to find in the world but it is difficult to get a mother like you.	s indeed
मातृदेवो यदु भव श्रुतिश्च तत्।	
ब्रवीत्यादरात् भावयेऽप्यहम्	11 88 11
mātrdevo yad bhava śrutiśca tat	
bravītyādarāt bhāvaye'pyaham	11
The Śruti declares, "Be devoted to mother as God", and	I do follow the
same.	
मातरि नरो देवमीक्षते ।	
सर्वतोऽपि तं स हि निरीक्षते	॥ १२ ॥
mātari naro devamīkṣate	
sarvato'pi tam sa hi nirīkṣate	12
He who sees God in his own mother, he alone sees Him e well.	everywhere as
अथ मयार्चनं वन्दनं कृतम्।	
तव च कीर्तनं पादसेवनम्	॥ १३ ॥
atha mayārcanam vandanam kṛtam	
tava ca kīrtanam pādasevanam	13
Hence, now, I worship and salute you; sing your glories your feet.	and serve at
जननि तेऽप्यहं सर्वदा ऋणी।	
भक्तिरस्तु मे निश्चला त्विय	11 \$8 11
janani te'pyaham sarvadā ṛṇī	
bhaktirastu me niścalā tvayi	14
O Mother! I remain ever indebted to you. May my devoti firm and deep.	ion to you be

अम्ब त्वामहं प्रणतवान्सदा । आशिषश्च त्वं देहि मे मुदा

॥ १५॥

amba tvāmaham praņatavānsadā. I

āśiṣaśca tvaṁ dehi me mudā

||15||

O Mother! I remain ever prostrated before you. Give me gladly all your blessings.