Kṛtajñatā (Gratitude)

कृतज्ञता

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समस्तजनकल्याणे निरतं करुणामयम् । नमामि चिन्मयं देवं सद्गुरुं ब्रह्मविद्वरम् Samastajanakalyāņe niratam karuṇāmayam । namāmi Cinmayam Devam

Salutations to Sadguru Chinmaya, the best among knowers of Brahman, who is the embodiment of compassion and remains ever engaged in the welfare of all people.

संस्कृतेर्वीक्ष्य हानिं च भारतस्य च दुःस्थितिम्। द्रवितं हृद्यं यस्य वन्देऽहं तं महामुनिम् ॥ २॥

samskṛtervīkṣya hānim ca bhāratasya ca duḥsthitim | dravitam hṛdayam yasya vande'ham tam mahāmunim||2||

sadgurum brahmavidvaram||1||

I salute that great sage whose heart melts upon seeing the decline in the culture and India's sad condition.

निष्क्रिया करुणा क्वापि सफला न भविष्यति । इति मत्वा सर्वदैव कर्मणि वर्तते यतिः ॥ ३॥

niṣkriyā karuṇā kvāpi saphalā na bhaviṣyati | iti matvā sarvadaiva karmaṇi vartate yatiḥ

Knowing fully well that nowhere does passive compassion serve any purpose, he always remains engaged in Karma.

स्वयं कुर्वन्कारयंश्च कर्माणि विविधानि यः।
असक्तः सर्वकार्येषु वर्तते सर्वदा च सः ॥ ४॥
svayam kurvankārayamśca karmāṇi vividhāni yaḥ
asaktaḥ sarvakāryeṣu vartate sarvadā ca saḥ 4 Himself doing and inspiring others to do various projects, he ever remains unattached in all of them.
ज्ञानयज्ञप्रचारं च ब्रह्मचारिप्रशिक्षणम् ।
श्रुतिस्मृतिपुराणादिव्याख्याग्रन्थप्रकाशनम् ॥ ५॥
jñānayajñapracāram ca brahmacāriprasikṣaṇam
śrutismṛtipurāṇādivyākhyāgranthaprakāśanam 5
Propogation of Jñānayajñas, training of brahmacārīs, publication of
commentaries on Upaniṣads, Gītā, Purāṇa and other books
बालकेषु च संस्कारो विचारो युवकेषु च।
धर्मनिष्ठा देशभक्तिः लोकसेवा तथैव च ॥ ६॥
bālakeșu ca samskāro vicāro yuvakeșu ca
dharmaniṣṭhā deśabhaktiḥ lokasevā tathaiva ca
Noble samskāra among children and right thinking among youth and so also firm abidance in one's duties, patriotism and service of people
यथा वृद्धिं प्राप्नुवन्ति तथा यत्नं करोति सः।
सर्वदा सर्वभावेन सद्गरुनों यतीश्वरः ॥ ७॥
yathā vṛddhim prāpnuvanti tathā yatnam karoti saḥ
sarvadā sarvabhāvena sadgururno yatīśvaraḥ 171 As these will grow, so does our Sadguru – the Lord of ascetics – puts forth efforts consistently and whole-heartedly
ये गुणाः सर्वशास्त्रेषु वर्ण्यन्ते ब्रह्मज्ञानिनाम् ।
तैरयं सर्वदा पूर्णः राजते सर्वयोगिनाम् ॥ ८॥
ye guṇāḥ sarvaśāstreṣu varṇyante brahmajñāninām
tairayam sarvadā pūrņaḥ rājate sarvayoginām [18] Fully endowed with the virtues of knowers of Brahman as described in all Scriptures, he ever shines among all Yogis.

निर्गुणे निश्चला निष्ठा सगुणे सरसा रतिः। सङ्गमो मधुरश्चायं देशिके नो महात्मिन ॥ ९॥ nirguņe niścalā niṣṭhā saguņe sarasā ratiḥ । saṅgamo madhuraścāyaṁ deśike no mahātmani।।9।।

In our Mahātmā, our teacher, there is the sweet confluence of the firm abidance in nirguṇa (the attributeless) and joyous reveling in saguṇa (with attributes).

अनेकजन्मार्जितपुण्यप्राप्तो
मया गुरुर्यो जगित प्रसिद्धः।
यस्य प्रसादेन मनः प्रशान्तं
बभूव मे तं शिरसा नमामि॥ १०॥
anekajanmārjitapuņyaprāpto
mayā gururyo jagati prasiddhaḥ।
yasya prasādena manaḥ praśāntaṁ
babhūva me taṁ śirasā namāmi ।।10॥

I found the world-famous Guru due to merits acquired in my countless lives. I bow down to Him by whose grace my mind has attained peace.

कृतज्ञता या च हृदि स्थिता मे
वक्तुं न शक्या खलु यत्नतोऽपि ।
गुरो प्रसीद कृपया विधेहि
त्वत्पादभक्तिं परमानुरक्तिम् ॥ ११ ॥
kṛtajñatā yā ca hṛdi sthitā me
vaktum na śakyā khalu yatnato'pi ।
guro prasīda kṛpayā vidhehi
tvatpādabhaktim paramānuraktim ||11|

The gratitude in my heart can never be expressed fully in spite of my best efforts.

O Teacher! Be gracious and bless me with devotion of the nature of Supreme love, to Your lotus feet.