

Vaidika Ārati

वैदिक आरति

ॐ राजाधिराजाय प्रसह्यसाहिने ॥ नमो वयं वैश्रवणाय कुमहे ॥
स मे कामान्कामकामाय मह्यम् ॥ कामेश्वरो वैश्रवणो ददातु ॥
कुबेराय वैश्रवणाय ॥ महाराजाय नमः ॥

Om rājādhirājāya prasahyasāhinē ॥

namo vayaṁ vaiśravaṇāya kurmahe ॥

sa me kāmāṅkāmākāmāya mahyam ॥

kāmeśvaro vaiśravaṇo dadātu ॥

kuberāya vaiśravaṇāya ॥ mahārājāya namaḥ ॥

Salutations to Kubera (Vaiśravaṇa), the King of all kings who is the embodiment of Supreme endurance. Our salutations to Kubera (Vaiśravaṇa), the Lord of desires- Let Him fulfill the desires of mine (who is having the desires).

ॐ न कर्मणा न प्रजया धनेन त्यागेनैके अमृतत्वमानशुः ।

परेण नाकं निहितं गुहायां विभ्राजदेतद्यतयो विशन्ति ॥

Om na karmaṇā na prajāyā dhanēna

tyāgenaike amṛtatvamānaśuḥ ।

pareṇa nākaṁ nihitaṁ guhāyām

vibhrājadetyatayo viśanti ॥

Not by selfish action, not by progeny, not by wealth; by renunciation alone they have attained immortality which is beyond the heaven and shines in the cave of the heart; to which only the sages have access.

वेदान्तविज्ञानसुनिश्चितार्थाः संन्यास योगाद्यतयश्शुद्धसत्त्वाः ।
ते ब्रह्मलोकेतु परान्तकाले परामृतात्परिमुच्यन्ति सर्वे ॥

vedāntavijñānasuniścītārthāḥ
sannyāsa yogādyatayaśśuddhasatvāḥ ।
te brahmaloketu parāntakāle
parāmṛtātparimucyanti sarve ॥

Having attained immortality, consisting of identity with the Supreme, all those aspirants who strive for self control, who have rigorously arrived at the conclusions taught by the Vedāntins through immediate knowledge and who have attained purity of mind through the practice of discipline of Yoga and steadfastness in the knowledge of Brahman preceded by renunciation, get themselves released into the region of Brahman at the dissolution of ego.

दहं विपापं परमेऽश्मभूतं यत्पुण्डरीकं पुरमध्यसगस्थम् ।
तत्रापि दहं गगनं विशोकस्तस्मिन् यदन्तस्तदुपासितव्यम् ॥
dahraṁ vipāpaṁ Parame'śmabhūtaṁ yatpuṇḍarīkaṁ
puramadhyasaggastham ।
tatrāpi dahraṁ gaganam viśokastasmin
yadantastadupāsitavyam ॥

In the citadel of the body there is the small sinless and pure lotus of the heart which is the residence of the Supreme. Further in the interior of the small area there is the space of sorrowlessness. That is to be meditated upon continuously.

यो वेदादौ स्वरः प्रोक्तो वेदान्ते च प्रतिष्ठितः ।

तस्य प्रकृतिलीनस्य यः परस्स महेश्वरः ॥

yo vedādaṁ svarah prokto vedānte ca pratiṣṭhitaḥ ।

tasya prakṛtilīnasya yaḥ parassa Maheśvaraḥ ॥

He is the Supreme Lord who transcends the syllable Om, which is uttered at the commencement of the recital of the Vedas, which is well established in the Upaniṣads and which is dissolved in the primal cause during contemplation.

न तत्र सूर्यो भाति न चन्द्रतारकं

नेमा विद्युतो भान्ति कुतोऽयमग्निः ।

तमेव भान्तमनुभाति सर्वं

तस्य भासा सर्वमिदं विभाति ॥

na tatra sūryo bhāti na candratāraḥ

nemā vidyuto bhānti kuto'yamagniḥ ।

tameva bhāntamanubhāti sarvaṁ

tasya bhāsā sarvamidaṁ vibhāti ॥

The sun does not shine there, neither do the moon and the stars; nor do these flashes of lightning. How can this fire? In His shine, all shine. Through His lusture variously shine.